

General Docket
United States Court of Appeals for the First Circuit

Court of Appeals Docket #: 18-1659
Nature of Suit: 4190 Other Contract
 Vuckovic, et al v. Sweeney
Appeal From: District of Massachusetts, Boston
Fee Status: filing fee due

Docketed: 07/16/2018
Termed: 08/20/2018

Case Type Information:

- 1) civil
- 2) private
- 3) contract

Originating Court Information:

District: 0101-1 : [1:15-cv-13696-GAO](#)
Court Reporter: Richard Henry Romanow
Court Reporter: Linda Walsh
Ordering Judge: George A. O'Toole, U.S. District Judge
Trial Judge: Jennifer C. Boal, Magistrate Judge
Date Filed: 10/30/2015

Lead: [1:15-cv-13696-GAO](#)

Date Order/Judgment:	Date Order/Judgment EOD:	Date NOA Filed:	Date Rec'd COA:
06/06/2018	06/06/2018	07/10/2018	07/12/2018
06/06/2018	06/07/2018	07/10/2018	07/12/2018

Prior Cases:

[18-1638](#) **Date Filed:** 07/09/2018 **Date Disposed:** 07/11/2018 **Disposition:** 42b

Current Cases:

None

Panel Assignment: Not available

ALEXANDER VUCKOVIC, individually and on behalf of all others
 similarly situated
 Plaintiff - Appellee

Preston W. Leonard
 Direct: 617-329-1291
 [NTC Retained]
 3rd Flr
 63 Atlantic Ave
 Boston, MA 02110

David Pastor
 Direct: 617-742-9700
 Fax: 617-742-9701
 [NTC Retained]
 Pastor Law Office, LLP
 63 Atlantic Ave.
 3rd Floor
 Boston, MA 02110-0000

Nathan C. Zipperian
 Direct: 954-515-0123
 Fax: 866-300-7367
 [NTC Retained]
 Shepherd Finkelman Miller & Shah
 1625 N Commerce Pkwy
 Ste 320
 Ft Lauderdale, FL 33326

v.

KT HEALTH HOLDINGS INC., d/b/a KT Health, Inc.
 Defendant - Appellee

William G. Cosmas, Jr.
 Direct: 617-542-5542
 [NTC Retained]
 Fitch Law Partners LLP
 1 Beacon St
 16th Flr
 Boston, MA 02108-0000

Tyson K. Hottinger

Direct: 801-297-1850
[NTC Retained]
Maschoff Brennan Laycock Gilmore Israelsen & Wright, PLLC
201 S Main St
Ste 600
Salt Lake City, UT 84111

Stephen Clark Reilly
Direct: 617-542-5542
Fax: 617-541-1542
[NTC Retained]
Fitch Law Partners LLP
1 Beacon St
16th Flr
Boston, MA 02108-0000

Tyson K. Hottinger
Direct: 801-297-1850
[NTC Retained]
(see above)

Larry R. Laycock
Direct: 435-575-1388
[NTC Retained]
Maschoff Brennan Laycock Gilmore Israelsen & Wright, PLLC
201 S Main St
Ste 600
Salt Lake City, UT 84111

William G. Cosmas, Jr.
Direct: 617-542-5542
[NTC Retained]
(see above)

Tyson K. Hottinger
Direct: 801-297-1850
[NTC Retained]
(see above)

Larry R. Laycock
Direct: 435-575-1388
[NTC Retained]
(see above)

Stephen Clark Reilly
Direct: 617-542-5542
[NTC Retained]
(see above)

Pamela Sweeney
Direct: 424-488-4383
[NTC Pro Se]
2672 Mutchler Rd
Madison, WI 53711

KT HOLDINGS, LLC
Defendant - Appellee

KT HEALTH, LLC
Defendant - Appellee

PAMELA SWEENEY
Movant - Appellant

ALEXANDER VUCKOVIC, individually and on behalf of all others similarly situated

Plaintiff - Appellee






v.

KT HEALTH HOLDINGS INC., d/b/a KT Health, Inc.; KT HOLDINGS, LLC; KT HEALTH, LLC

Defendants - Appellees

PAMELA SWEENEY

Movant - Appellant

- | | | |
|------------|--|---|
| 07/16/2018 | <input type="checkbox"/>  | CIVIL CASE docketed. Notice of appeal (doc. #72) filed by Appellant Pamela Sweeney. Transcript Report/Order form due 07/30/2018. Fee due 07/30/2018. [18-1659] (KPC) [Entered: 07/16/2018 02:08 PM] |
| | 34 pg, 887.4 KB | |
| 07/26/2018 | <input type="checkbox"/>  | MOTION to dismiss case filed by Appellant Pamela Sweeney. Certificate of service dated 07/25/2018. [18-1659] (KPC) [Entered: 07/26/2018 04:57 PM] |
| | 4 pg, 1.19 MB | |
| 08/06/2018 | <input type="checkbox"/>  | NOTICE issued. After 08/20/2018, the following attorneys will no longer receive notice of court issued documents in this case unless they register for an appellate ECF account: Tyson K. Hottinger for KT Health Holdings Inc., KT Holdings, LLC and KT Health, LLC, Larry R. Laycock for KT Holdings, LLC and KT Health, LLC and Nathan C. Zipperian for Alexander Vuckovic. [18-1659] (KPC) [Entered: 08/06/2018 11:18 AM] |
| | 2 pg, 65.46 KB | |
| 08/20/2018 | <input type="checkbox"/>  | JUDGMENT dismissing case pursuant to Fed. R. App. P. 42(b). [18-1659] (GRC) [Entered: 08/20/2018 02:21 PM] |
| | 1 pg, 4.83 KB | |
| 08/20/2018 | <input type="checkbox"/>  | MANDATE issued. [18-1659] (GRC) [Entered: 08/20/2018 02:23 PM] |
| | 1 pg, 4.83 KB | |